



# HARDIN COUNTY

## Board of Supervisors

1215 EDGINGTON AVE., SUITE 1  
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May 06, 2024

**NOTICE: The Board of Supervisors public meetings will be held in-person.**

### AGENDA

#### Monday, May 07, 2024

9:00 A.M. Call to Order, Courthouse Large Conference Room  
Approval of Agenda  
Consideration to Approve Utility Permit-Interstate Power and Light-UT-24-005.  
Consideration to Approve Utility Permit-Interstate Power and Light-UT-24-011.  
Consideration to Approve the Resignation of Maile Carter for Board of Health.  
Acknowledge Receipt of Auditor's Report-April  
Acknowledge Receipt of Recorder's Report-April  
Change of Status: None  
Other Business  
Public Comments  
Adjournment/Recess

9:30 A.M. Regular Drainage Meeting, Courthouse Large Conference Room

/s/ Ann Larson  
Ann Larson,  
Board of Supervisor's Executive Assistant

[HTTP://WWW.HARDINCOUNTYIA.GOV](http://www.HARDINCOUNTYIA.GOV)

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